



# TRIP RESERVATION FORM

**Chesapeake Bay II**  
**Rock Hall, Herrington Hbr**  
**October 18 – 21, 2021**

(PLEASE PRINT)

NAME \_\_\_\_\_  M  F

2021 Sailing Club Member  Non-Member (please also complete and submit membership form)\*

### MAILING ADDRESS

Address Line 1 \_\_\_\_\_ Address Line 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (Other) \_\_\_\_\_ Email: \_\_\_\_\_

Non-Smoker (NS)  Smoker (S) **NOTE:** Smoking is not allowed at any time, on deck or below.  Prefer to sail with non-smokers

Club-qualified and willing to Skipper (Please attach resume).

Club-qualified and willing to be First Mate

My sailing experience to date is: \_\_\_\_\_

### IF POSSIBLE, I (WE) WOULD LIKE TO SAIL WITH THE FOLLOWING PEOPLE:

\_\_\_\_\_  
\_\_\_\_\_

### ALSO RESERVE \_\_\_\_\_ SPOT(S) ON THE TRIP FOR\*\*:

NAME \_\_\_\_\_ Ph. \_\_\_\_\_  M  F S/NS

NAME \_\_\_\_\_ Ph. \_\_\_\_\_  M  F S/NS

NAME \_\_\_\_\_ Ph. \_\_\_\_\_  M  F S/NS

_____ people × \$100.00	_____ people × \$380.00 after September 3, 2021* *\$330.00 if signing up for both Chesapeake I & II	TOTAL: _____
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### Mail the following to the address at right:

- This form
- Check made payable to *The Sailing Club, Inc.*
- Release of Liability and Zero Tolerance Form** (copies available from the Club's website: <http://www.thesailingclub.org/forms/thisyear/ReleaseFormAllEvents.pdf> and the Trip Information Package)

**Gary Brubaker**  
554 Marietta Avenue  
Swarthmore, PA 19081  
610-299-2035  
gary.brubaker@gmail.com

\* Non-members: Everyone must be a Club member to sail on a trip. Please complete a membership application and it, membership dues, and completed trip reservation form to the name above. Membership forms are available in the Member's Trip Information Package, at the Club's website: [www.TheSailingClub.org](http://www.TheSailingClub.org), or from the Trip/Assistant Trip Leader

\*\* Please use the back of this form to describe the sailing experience of others for whom you are reserving spaces.